



# PRELIMINARY RENTAL APPLICATION

Senior Housing – a shared ranch style home for two households in Forest Knolls. One space only is available. We welcome Section 8 recipients.

Please return completed application to:  
**SGVAHA, PO Box 152, Woodacre CA 94973** or email to: [sgvaffordablehousing@gmail.com](mailto:sgvaffordablehousing@gmail.com). Must be received and/or postmarked by 9/25/20.

**Selection Process:** Completed applications will be considered on the basis of a **lottery**. The lowest numbered applications will be invited for a **Site Visit** to see the available unit. After the Site Visit, the 5 lowest numbered remaining applicants who are still interested will be invited for an interview; and to complete a final application and bring required personal & financial documents. Reference checks will take place after the interviews. The first 3 applicants to fully qualify will be invited to meet the existing housemate. After these meetings we will offer the unit to one of the candidates.

Applicant's full name \_\_\_\_\_ Phone # \_\_\_\_\_

Email \_\_\_\_\_ DOB \_\_\_\_\_

Social Security # (or an alternate form of ID) \_\_\_\_\_ (ie Passport, State issued ID, Birth certificate, etc.)

## RENTAL HISTORY

Current Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Mailing Address (if Different) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Current Landlords Name \_\_\_\_\_ Landlord's Phone # \_\_\_\_\_

How long at this address \_\_\_\_\_ Reason for leaving \_\_\_\_\_

Can we contact your current Landlord? \_\_\_\_\_

Previous Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Previous Landlord's Name \_\_\_\_\_ Phone # \_\_\_\_\_

How long at this address \_\_\_\_\_ Reason for leaving \_\_\_\_\_

Previous Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Previous Landlord's Name \_\_\_\_\_ Phone # \_\_\_\_\_

How long at this address \_\_\_\_\_ Reason for leaving \_\_\_\_\_

(Please provide at least 10 years of rental history. Use additional page if necessary.)

**INCOME & EMPLOYMENT**

Monthly Income (estimate) \$ \_\_\_\_\_

If employed, Present Employer \_\_\_\_\_ Position \_\_\_\_\_ How long at job \_\_\_\_\_

**Please Note:** Applicant household income for a single person may not exceed \$60,900. Underestimating your income could make you ineligible to rent the unit. Please note that income documentation will be required at the interview after the Site Visit.

**PERSONAL INFORMATION**

Have you ever: Filed for bankruptcy? \_\_\_\_\_ Yes \_\_\_\_\_ No

Been Evicted? \_\_\_\_\_ Yes \_\_\_\_\_ No

Explain any "yes" listed above: \_\_\_\_\_  
\_\_\_\_\_

Auto(s): Yr \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ State/License Plate# \_\_\_\_\_

Any other information that you would like us to know:

**Personal References**

Name \_\_\_\_\_ Yrs. Known \_\_\_\_\_ Relationship \_\_\_\_\_ Phone # \_\_\_\_\_

E mail address \_\_\_\_\_

Name \_\_\_\_\_ Yrs. Known \_\_\_\_\_ Relationship \_\_\_\_\_ Phone # \_\_\_\_\_

E mail address \_\_\_\_\_

**I CERTIFY** that the answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in this application. I understand that the landlord may terminate any rental agreement for any misrepresentations made above.

Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Signature



*In Marin County, your fair housing rights are protected by state and federal laws which say no one may be denied the right to rent a home on the basis of their race or color, national origin, religion, sex, family status, or disability.*